**WHATCOM MARINE RESOURCES COMMITTEE**

****

**MRC Members**

Glen Alexander (“Alex”)

Citizen-at-Large

*Term 2: 01/21/2027*

Rick Beauregard (NWSC rep)

Scientific

*Term 1: 01/31/2027*

Jace Cotton

City of Bellingham, Council

Jackie Dexter

Economic

*Term 1: 01/31/2027*

Mark Fairhart

Citizen-at-large

*Term 1: 01/31/2028*

Kaylee Galloway

Designated, County Council

Alexi Guddal

Conservation/Environmental

*Partial: 01/31/2026*

Joe Hoats

Economic

*Term 1: 01/31/2028*

Kathy Ketteridge (Vice-Chair)

Citizen-at-Large

*Term 1: 01/31/2026*

Elizabeth Lorence

Conservation/Environmental

*Term 1: 01/31/2026*

Mike MacKay (NWSC alt rep)

Scientific

*Term 2: 01/31/2028*

Avery Maverick

Recreational

*Term 1: 01/31/2028*

Paul Meyer

Conservation/Environmental

*Term 1: 01/31/2029*

Andrew Shelton (Chair)

Economic

*Term 1: 01/31/2028*

Mary Lou Steward

City of Blaine, Mayor

Colin Wahl

Scientific

*Term 2: 01/31/2029*

Vacancies

Recreational Interest

Nooksack Tribe Representative

Lummi Nation Representative

**DRAFT MEETING AGENDA**| **April 3, 2025 5:00pm – 7:00pm**

 **HYBRID: ZOOM** [**LINK**](https://us06web.zoom.us/j/82987564534)**, Meeting ID: 829 8756 4534**| **Passcode 868735**

 **1-253-215-8782 US (Tacoma)**

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| *We acknowledge the lands we’re on today are the ancestral and current homelands of Indigenous Nations who have stewarded them since time immemorial. We respect their sovereignty, support their Treaty rights, their right to self-determination, and we honor their sacred spiritual connection with the land and water. These Indigenous Nations include the Lummi Nation and Nooksack Indian Tribe.* |
| **Time** | **Agenda Item** | **Lead** | **Action****Y/N** |
| 1. | 5:00 | **Introductions and Determine Quorum** | Andrew |  |
| 2. | **April 3 Agenda***Modify and approve agenda as needed. New business can be added if necessary.* | Andrew | Y |
| 3. | **Approval of** **March Meeting Summary***Review and approve summary as final*. |
| 4. | **Community Updates***Community members attending the meeting who wish to address or update the Committee on MRC related matters will be provided up to five (5) minutes to speak.* |
| 5. | 5:15 | **Staff Updates:** Presentation to County Council, 2025 OTGP grant amendment | Austin/ Dana |  |
| 6. | 5:25 | **MRC Project Updates:*** CPAR Intertidal Monitoring
* Beach Seine with Schools
* Olympia Oyster
* Vessel turn-in event
 | MarkMikeJackieAustin |  |
| 7. | 5:40 | **MRC Partner Committee Updates**: * County Council
* Port of Bellingham
* City of Blaine
* Northwest Straits Commission
 | KayleeKurtMary LouRick |  |
| 8. | 6:00 | **MRC Project Proposals***Review and discuss projects for 2025-2027 grant round* |  |  |
| 9. | ~7:00 | **Adjourn** |  |  |